

# BREAKING WITCHCRAFT CHAINS

VOLUME 2

Defeating  
Witchcraft Altars,  
Covenants &  
Family Strongholds

Teachings from  
Apostle  
Arome Osayi



JOSIAH OKHEAPE

# Breaking Witchcraft Chains Vol 2

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*Defeating Witchcraft Alters, Covenants & Family  
Strongholds*

By Josiah Okheape

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This book is a written compilation drawn from the public teachings of Apostle Arome Osayi. The author gratefully acknowledges his profound insights and ministry while taking full responsibility for the organization, interpretation, and presentation of the material in this volume.

**Disclaimer:** This book is not an official publication of Apostle Arome Osayi or Remnant Christian Network. It is an independent compilation for educational and spiritual purposes, and responsibility for its content rests solely with the author.

This is **Volume 2** of the **Breaking Witchcraft Chains** series. Volume 1 covers the foundations of identifying witchcraft, the strong man, and basic deliverance. Volume 2 dives deeper into the court of heaven, altars, priesthood, and generational authority.

For more resources and to connect with the author, please visit:

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## Acknowledgements

I deeply acknowledge and honor **Apostle Arome Osayi**, whose teachings form the foundation of this book and its companion, Volume 1.

The insights, revelations, and spiritual truths contained in these pages are drawn directly from his messages on defeating witchcraft, the court of heaven, the operation of altars, the priesthood of the believer, and the legal nature of spiritual warfare. Without his labors in the Word and in prayer, this book would not exist.

This work does not attempt to replace or reinterpret his teachings, but rather to present them in a structured, written form so that believers across the world may easily read, study, and apply these truths to their lives. All glory belongs to the Lord Jesus Christ, who has raised voices like Apostle Arome's in this generation to bring illumination and deliverance to His people.

I also acknowledge the many hours of labour, intercession, and priesthood that undergird Apostle Arome's ministry. The church does not often see the cost carried by those who stand in the gap. This book is a small effort to extend the reach of those teachings to a wider audience for the edification of the body of Christ.

I thank my family for their patience and support during the writing of this volume. The spiritual battles described in these pages are real, and so is the cost of waging them. Their prayers have carried me.

Finally, I thank God for the grace to compile and edit this manuscript. I pray that every reader will encounter not just knowledge, but transformation—not just information, but

liberation. May the chains break. May the altars fall. May the strong men be dethroned. And may Christ be glorified in every family touched by these pages.

# Introduction

## Why This Book Exists

You have already read Part 1 of **Breaking Witchcraft Chains**.

In that book, you learned the basics: what witchcraft is, how to identify the strong man in your family, the signs and symptoms of manipulation, and the foundational prayers for deliverance. You took your first steps toward freedom.

But perhaps you noticed something.

Some chains broke. Others did not.

Some doors opened. Others remained sealed.

Some cycles ended. Others continued.

You prayed. You fasted. You bound and loosed. You pleaded the blood. You did everything Part 1 taught you. Yet something still resisted. Something still held you back.

This is why Part 2 exists.

## The Deeper Battle

In Part 1, you learned to fight against yokes—the burdens, the oppressions, the demonic pressures that push down on your life.

But some battles are not against yokes. They are against judgments.

A yoke can be broken by anointing. A judgment must be overturned in court.

A yoke is a burden. A judgment is a verdict.

A yoke is the enemy attacking you directly. A judgment is the court authorizing the enemy to attack you.

You cannot cast out a verdict. You cannot bind a legal decision. You cannot shout down a judgment.

You must go to court.

This is what Part 2 will teach you.

## **What You Will Discover**

In the pages that follow, you will enter the court of heaven. You will learn how Satan builds cases against your bloodline—cases that stretch back hundreds of years. You will understand why God's righteousness, which seems to limit Him, actually protects you.

You will discover the power of altars—how they speak, how they demand, and how to raise a righteous altar that silences every altar of darkness in your family.

You will study the devotion of the warlock and be challenged to bring something better to the table. You will learn that different battles require different sacrifices—prayer, fasting, giving, obedience—and you will gain wisdom to know what your situation demands.

You will invoke higher authority using the Michael model. You will sustain your priesthood for the long war. You will raise warriors, not just worshippers. And finally, you will become the government prince of your territory.

This is not theory. This is warfare. This is the deeper battle.

## **A Note on the Source of These Teachings**

As with Part 1, the truths in this book are drawn from the ministry of Apostle Arome Osayi, a man whom God has raised as a general in the army of the Lord. His insights into the court of heaven, the operation of altars, and the priesthood of the believer have brought deliverance to countless families.

I have simply organized, synthesized, and presented what he has taught. The credit belongs to him. The gratitude belongs to God.

## **How to Use This Book**

This is not a book to read once and place on a shelf.

Read it slowly. Meditate on each chapter. Pray the prayers at the end of every chapter and in the Appendix. Apply the principles to your specific situation.

Do not rush. Do not skip. The enemy did not build his case against your family in a day, and you will not dismantle it in a day. But you will dismantle it.

Keep a journal. Write down what God reveals to you about your family line. Record the covenants you renounce, the altars you silence, the sacrifices you offer. Let this book become a workbook for your deliverance.

And when you finish, do not stop. Return to the chapters that challenged you most. Repeat the prayers. Sustain your priesthood.

Freedom is not a destination; it is a way of walking.

## **A Final Word Before You Begin**

You are not fighting alone.

The hosts of heaven stand with you. The blood of Jesus speaks for you. The Holy Spirit intercedes through you. And the Judge of all the earth has already ruled in your favor at Calvary.

Your season of deliverance has come.

**Arise.**

**Fight.**

**Win.**

# **Chapter One: The Court of Heaven: Where Your Case Is Heard**

## **A Different Kind of Battle**

In Part 1 of this series, you learned to identify witchcraft, recognize the strong man in your family, and pray basic courtroom prayers. You discovered the signs of manipulation—near-miracles that vanish, sickness that returns in cycles, financial struggles that defy hard work.

You prayed. You fasted. You bound and loosed. You pleaded the blood.

And you may have experienced some freedom.

But perhaps you have also noticed something troubling. Some chains did not break. Some doors remained closed. Some cycles continued despite your best efforts.

Why?

Because some battles are not against yokes. They are against judgments. And you cannot break a judgment with anointing. You cannot cast out a verdict. You cannot bind a legal decision made in the courts of heaven.

This is what Part 2 will teach you.

## What Is the Court of Heaven?

The court of heaven is not a metaphor. It is not a poetic description of God's power. It is a real place where real legal proceedings determine real outcomes in your life.

Scripture reveals this repeatedly.

In Job chapters 1 and 2, Satan presents himself before God with the sons of God. He accuses Job. He demands permission to test him. And God, bound by His own justice, grants Satan limited access.

In Zechariah chapter 3, Joshua the high priest stands before the angel of the Lord, and Satan stands at his right hand to accuse him. The Lord rebukes Satan and declares, "**Is this not a brand plucked from the fire?**"

*In Revelation 12:10, Satan is called "the accuser of our brethren, who accused them before our God day and night."*

Day and night. Constantly. Relentlessly.

The court of heaven is always in session. And your case is always on the docket.

## Why This Matters for Your Deliverance

Most believers approach spiritual warfare as though the enemy has no rights.

They shout at demons. They command them to leave. They bind and loose. They declare and decree. And when nothing changes, they assume their faith is weak or their prayers are flawed.

But the enemy does not leave because you shout louder. He leaves when his legal right to stay is revoked.

Think of it like a tenant in a house.

A tenant rents an apartment. He signs a lease. He pays rent. He has a legal right to be there. You cannot walk into that apartment, shout at the tenant, and expect him to leave. He has a lease. He has rights. You are the trespasser, not him.

The only way to remove him is to go to court, present evidence that the lease has been violated, and get a judge to issue an eviction notice.

This is exactly how spiritual warfare works.

The enemy has a lease on your family line. Your ancestors signed it. They may not have understood what they were doing. They may have been deceived or pressured. But they signed. And the lease is still valid.

You cannot shout the enemy out of a house where he has a lease. You must go to court, present the blood of Jesus as the document that cancels the lease, and get the Judge to issue an eviction.

This is courtroom prayer. This is what Part 2 will equip you to do.

## **The Judge Is Righteous**

Here is the most important thing you must understand about the court of heaven.

### **The Judge is righteous.**

This seems obvious. Of course God is righteous. But have you considered what this means for your deliverance?

It means God cannot ignore evidence. He cannot pretend sin did not happen. He cannot wave His hand and declare you free while legal grounds remain in place. His righteousness requires Him to enforce the law—even when the law is being used against His own children.

*Apostle Arome teaches: "God has a limitation, and the limitation God has in His justice system is that He is a righteous God. That's His limitation. So if Satan can bring a case that 'so and so happened'—what I'm demanding is you are a righteous God, that is the texture of this court, in view of these evidences that are provided, I demand this level of judgment on this person—God will be bound by His righteousness to allow Satan access to plunder."*

This is not God being cruel. This is God being just. He cannot violate His own nature. If He ignored evidence, He would not be righteous. If He dismissed valid cases, He would not be just.

But here is the good news: the blood of Jesus answers every charge.

### **What This Chapter Taught You**

1. Some battles are against judgments, not yokes. You cannot break a judgment with anointing.
2. The court of heaven is a real place where real legal proceedings determine outcomes in your life.
3. Scripture repeatedly shows Satan accusing believers before God.
4. The enemy has a lease on your family line. You cannot shout him out; you must go to court.
5. God's righteousness is His limitation—He cannot ignore evidence or dismiss valid cases.

6. The blood of Jesus is the document that cancels the enemy's lease.

## **Chapter Two: God's Righteousness: The Limitation That Protects You**

### **The Shocking Truth About What God Cannot Do**

We are used to hearing about what God can do.

He can heal the sick. He can raise the dead. He can part the Red Sea. He can stop the sun in the sky. He can save the worst sinner. He can turn impossible situations around in a moment. His power is limitless, and His resources are infinite.

But there is something God cannot do.

#### **God cannot act unrighteously.**

This is not a weakness. It is not a failure. It is the very essence of His character. He is righteous, and He will not deny Himself. He is just, and He will not pervert justice. He is holy, and He will not compromise with sin.

Many believers struggle with this because they want a God who bends the rules for them. They want a Father who looks the other way when they sin. They want a Judge who dismisses their cases because He loves them.

But God will not do this. Not because He does not love you. But because His love is expressed through His righteousness, not against it.

*Apostle Arome explains: "God has a limitation, and the limitation God has in His justice system is that He is a righteous God. That's His limitation."*

This limitation is not imposed on God from outside. He chose it. He is righteous because He chooses to be righteous. And because He is unchanging, He will never abandon His righteousness—even when it seems inconvenient for His children.

## **How Satan Uses God's Righteousness Against You**

Satan is a master lawyer.

He does not attack you directly most of the time. He goes to the Judge. He files a case. He presents evidence. He makes his argument. And because the Judge is righteous, the Judge must hear him.

What evidence does Satan present?

1. **Your personal sins.** Every sin you have not confessed, every area of disobedience you have not addressed, every secret you have hidden—Satan knows them all. He brings them before the throne and says, "**This person has violated Your law. Judgment is required.**"
2. **Your ancestral iniquities.** You may be walking in righteousness today, but your grandfather was not. He made covenants with darkness. He shed blood on demonic altars. He dedicated his descendants to spirits. Satan presents those documents and says, "**This covenant was never broken. This blood was never cleansed. This dedication was never renounced. Judgment is required.**"
3. **Your unbroken agreements.** Every time you have agreed with the enemy—through fear, through doubt, through participation in occult practices, through ungodly soul ties—you have given Satan legal ground. He presents

those agreements and says, "**This person consented to this contract. Judgment is required.**"

And God, because He is righteous, must grant Satan permission to act.

This is not speculation. This is biblical. Read Job chapters 1 and 2. Satan presented evidence. God granted permission. Job suffered.

But here is what you must understand: God's righteousness is not against you. It is the very thing that guarantees your ultimate victory.

### **The Good News: The Blood Answers Every Charge**

Here is what the enemy does not want you to know.

Yes, he has evidence. Yes, his case is often valid. Yes, the Judge is righteous and must enforce the law.

But the blood of Jesus answers every charge.

When Satan presents your personal sins, the blood answers: "**These sins were paid for at Calvary. The debt is settled. The case is closed.**"

When Satan presents ancestral covenants, the blood answers: "**The covenant of the blood of Jesus is greater than any covenant made with darkness. The old agreement is nullified by the new agreement.**"

When Satan presents unbroken agreements, the blood answers: "**Every agreement made with darkness was**

**cancelled at the cross. The believer is no longer bound by contracts they did not understand or consent to fully."**

The blood does not deny the evidence. It overrules it. The blood does not pretend the sin did not happen. It declares that the penalty has already been paid.

This is why pleading the blood is not optional. This is why courtroom prayers are not extreme. This is why you cannot afford to remain ignorant of how the court of heaven operates.

## **Why Some Believers Stay Bound**

If the blood answers every charge, why do some believers remain in bondage?

Two reasons.

- 1. They do not know about the court of heaven.** They are fighting yokes when they should be overturning judgments. They are using deliverance weapons when they need legal arguments. They are trying to cast out spirits that have valid leases.
- 2. They have not presented the blood as evidence.** The blood is powerful, but it must be applied. A check does not pay a bill until it is signed and presented. The blood of Jesus does not cancel covenants until you plead it in court.

*Apostle Arome says: "It is obvious that in the body of Christ there is so little knowledge on how the court of heaven operates. And that's why people make confessions of faith and still live in bondage. They say, 'We are delivered, we are delivered.' But darkness—they know it experientially. All those rituals that they did did not touch the heart of the bondages that they carry."*

You can confess your deliverance all day long. But if there is a legal judgment against your bloodline, your confessions will not change it. You must go to court.

## **The Courtroom Is Not Your Living Room**

Many believers approach prayer as though they are talking to a loving Father who will give them whatever they ask simply because they are His children. And there is truth to that—Jesus said, **"Ask, and it will be given to you"** (Matthew 7:7).

But the court of heaven is not your living room.

In your living room, you can ask your father for anything. If you ask for bread, he will not give you a stone. If you ask for fish, he will not give you a serpent. The relationship is intimate, personal, and familial.

The court of heaven is different.

In court, the Judge does not give you things because He loves you. The Judge gives you things because the law permits it. The Judge does not bend the rules for His children. The Judge enforces the rules for everyone equally—including His own Son.

This is why Jesus had to die. The law demanded death for sin. The Judge could not simply wave His hand and declare sin forgiven. His righteousness required payment. So He paid it Himself.

Now, when you come to the court of heaven, you do not come as a child asking Daddy for a cookie. You come as a defendant facing accusations, and your only hope is the blood of the One who already stood in your place.

## **A Word of Caution**

Do not let this teaching make you afraid of God.

God is not your enemy. He is not looking for reasons to punish you. He is not sitting on His throne waiting for Satan to bring a case so He can say, "**Ah, got you!**"

God is your Father. He loves you. He gave His Son for you. His righteousness is not against you; it is for you. Because He is righteous, He kept His promise to send a Savior. Because He is righteous, He will keep His promise to complete the work He started in you.

But His righteousness also means He will not ignore sin. He will not pretend covenants do not exist. He will not wave His hand and declare you free while legal grounds remain in place.

He has provided a way—the blood of Jesus. But you must apply it. You must present it. You must plead it in the courts of heaven.

The door is open. The Judge is merciful. The blood is sufficient.

Now, enter the courtroom.

### **What This Chapter Taught You**

1. God cannot act unrighteously—this is His self-chosen limitation, not a weakness.
2. Satan uses God's righteousness against you by presenting valid evidence of sin and covenant.
3. Your personal sins, ancestral iniquities, and unbroken agreements are all evidence Satan can use.

4. The blood of Jesus answers every charge—it does not deny the evidence but overrules it.
5. Many believers stay bound because they do not know about the court of heaven or have not presented the blood as evidence.
6. The courtroom is not your living room; the Judge enforces the law for everyone equally.
7. God is not your enemy—His righteousness provides the very system through which mercy operates.

# Chapter Three: How Satan Builds a 700-Year Case Against Your Family

## The Accuser Never Rests

Most believers think of Satan as a tempter.

He whispers lies. He suggests compromises. He dangles temptations. He tries to make you fall into sin. This is true—he does all of these things. But this is not his primary role in the court of heaven.

His primary role is **accuser**.

*Revelation 12:10 calls him "the accuser of our brethren, who accuses them before our God day and night."*

Day and night. Not occasionally. Not when he has time. Not when he is not busy elsewhere. Constantly. Relentlessly. Tirelessly. He never stops bringing accusations against the children of God.

Why? Because every accusation that sticks gives him legal ground. Every judgment that is issued gives him permission to afflict. Every verdict he wins allows him to enforce bondage, sickness, poverty, and death.

He is not just angry at you. He is building a legal case against you.

## How Satan Gathers Evidence

A good prosecutor does not show up to court empty-handed. He spends months—sometimes years—gathering evidence, building a case, and preparing his arguments.

Satan does the same.

1. **He watches your life.** Every sin you commit, every word you speak in anger, every compromise you make, every relationship you enter outside of God's will—he notes it all. He records it. He files it away. He waits for the right moment to present it before the Judge.
2. **He studies your family line.** He does not care only about your sins. He cares about your grandfather's sins. Your great-grandfather's covenants. Your ancestors' bloodshed and idolatry. He goes back as far as he needs to find legal ground.
3. **He monitors your agreements.** Every time you speak fear instead of faith, you agree with the enemy. Every time you accept sickness as normal, you agree with the enemy. Every time you believe a lie about God, you agree with the enemy. These agreements become evidence in his case against you.

*Apostle Arome says: "When we say Satan moves around, please don't think that his movement is restricted to a linear kind of motion. He's moving from Makurdi to Boko, he's moving from Boko to Kasinala, moving from Kasinala to Goja. No, he can travel across generations and travel into the past 700 years to look for a loophole that can provide a case against your life before the court of heaven."*

Seven hundred years.

Think about that. Your ancestor in the 1300s made a covenant with a spirit. That covenant is still active today. Satan found it. He

presented it. And the court of heaven, because it is righteous, granted him permission to enforce it against you.

You are fighting a battle that began seven centuries before you were born.

## **The 700-Year Loophole**

How does Satan find covenants from 700 years ago?

You have to understand that the spirit realm does not operate within the constraints of time. Satan is not limited by calendars, clocks, or centuries. He can access any moment in history because he exists outside of time.

When you were born, you entered a bloodline that had been accumulating spiritual transactions for generations. Every covenant, every oath, every sacrifice, every dedication—they are all still active. They are all still speaking. They are all still giving the enemy legal ground.

*Apostle Arome explains: "He can travel across generations and travel into the past 700 years to look for a loophole that can provide a case against your life before the court of heaven."*

This is not speculation. This is biblical. The Bible says God visits the iniquity of the fathers to the third and fourth generation (Exodus 20:5). If God acknowledges that ancestral sin affects descendants, you can be sure Satan knows it too.

He has been searching your family line for centuries. He knows every secret. He knows every covenant. He knows every weakness. And he has been using that knowledge to build a case against you.

But here is the good news: the blood of Jesus is not limited by time either.

Just as Satan can reach back 700 years to find a covenant, the blood of Jesus can reach back 700 years to cancel it. Just as the enemy can access ancestral sins, the cross can access ancestral redemption. The blood speaks better things. And it speaks across every generation.

### **What Satan's Accusations Look Like in Your Life**

How do you know when Satan has won a legal case against you?

You see the evidence in your circumstances.

**Unexplained sickness** that doctors cannot diagnose or treat. The enemy has been granted permission to afflict your body.

**Cyclical poverty** that no amount of hard work can overcome. The enemy has been granted permission to block your finances.

**Broken relationships** that follow a pattern you cannot fix. The enemy has been granted permission to isolate you.

**Delayed destiny** that never seems to arrive. The enemy has been granted permission to hinder your progress.

**Untimely death** that runs in cycles in your family. The enemy has been granted permission to take lives.

In Part 1, you learned to recognize these as signs of witchcraft. Now you understand the deeper cause: they are the enforcement of legal judgments. They are the enemy exercising the rights he has been granted by the court of heaven.

This is why natural solutions do not work. You cannot treat a legal problem with medicine. You cannot fix a judgment with hard work. You cannot overcome a verdict with positive thinking.

You must go to court.

## **The Legal Nature of Spiritual Warfare**

This is why so much spiritual warfare fails.

Most believers approach deliverance as though the enemy has no rights. They shout at demons. They command them to leave. They bind and loose. They declare and decree. And when nothing changes, they assume their faith is weak.

But the enemy does not leave because you shout louder. He leaves when his legal right to stay is revoked.

Think of it like a landlord and a tenant, as earlier used.

The only way to remove him is to go to court, present evidence that the lease has been violated, and get a judge to issue an eviction notice.

This is exactly how spiritual warfare works.

The enemy has a lease on your family line. Your ancestors signed it. They may not have understood what they were doing. They may have been deceived or pressured. But they signed. And the lease is still valid.

Hear this again. You cannot shout the enemy out of a house where he has a lease. You must go to court, present the blood of Jesus as the document that cancels the lease, and get the Judge to issue an eviction.

This is courtroom prayer. This is how you win.

## **Your Response to the Accuser**

When Satan accuses you, do not argue with him. Do not try to prove him wrong. Do not point out his lies.

Go to the Judge.

Present your case not based on your innocence—because you are not innocent—but based on the blood of Jesus. Say:

*"Father, Satan has presented evidence against me. Some of it is true. I have sinned. My ancestors have sinned. I have made agreements I should not have made. I do not deny the evidence. But I present the blood of Your Son, which was shed for every sin, every covenant, and every agreement. Let the blood answer every charge. Let the blood cancel every judgment. Let the blood silence the accuser."*

This is not weakness. This is strategy. This is not surrender. This is appeal. You are not fighting the accuser. You are appealing to the Judge. And the Judge has already ruled in your favor at Calvary.

## **What This Chapter Taught You**

1. Satan's primary role is accuser—he brings cases against you before God day and night.
2. He gathers evidence from your life, your family line, and your agreements with darkness.
3. He can travel across generations—up to 700 years—to find legal grounds against you.

4. Unexplained sickness, cyclical poverty, broken relationships, delayed destiny, and untimely death are evidence of legal judgments being enforced.
5. Spiritual warfare is legal: the enemy has a lease, and you must get it cancelled in court.
6. You do not argue with the accuser; you appeal to the Judge through the blood of Jesus.
7. The blood of Jesus is not limited by time—it can cancel covenants made centuries ago.

# Chapter Four: Understanding Altars: The Platforms That Speak

## Every Transaction Requires a Platform

In the natural world, transactions happen at specific places.

You buy food at a market. You deposit money at a bank. You sign contracts in an office. You get married at an altar. The location matters because the location provides the legal framework for the transaction.

The spirit realm works the same way.

Every spiritual transaction requires a platform. Every covenant needs a place of sealing. Every sacrifice needs an altar. Without an altar, there is no legal access. With an altar, the spirit realm can act in the natural realm.

*Apostle Arome teaches: "The altar is the platform that creates earthly permission for spiritual interference."*

This is why witchcraft invests so heavily in altars. The warlock knows that he cannot operate effectively without a physical contact point. He cannot exercise authority over a territory from the spirit realm alone. He needs an altar—a place, an object, a platform—where his sacrifices can be offered and his covenants can be established.

Raise an altar, and you raise a voice. That voice will speak until it is silenced by a greater authority.

## The Altar Speaks

Blood speaks.

When Abel was murdered, his blood cried out from the ground. God heard the voice of Abel's blood. It cried for justice. It cried for vengeance. It cried until God responded.

*"The voice of your brother's blood cries out to Me from the ground" (Genesis 4:10).*

When Jesus was crucified, His blood also cried out. But His blood carried a different message. Jesus prayed, "**Father, forgive them, for they know not what they do**" (Luke 23:34). His blood carried that prayer into the heavens. His blood cried for mercy. His blood cries still.

Every altar has a voice. Every sacrifice releases sound into the spirit realm. The blood poured on an altar does not disappear; it speaks. It proclaims the terms of the covenant. It demands the fulfillment of the agreement. It cries out day and night until its voice is answered.

In Part 1, you learned to recognize the symptoms of witchcraft in your family. Now you need to understand the cause: there are altars in your bloodline that have been speaking for generations. Their voices have shaped your family's destiny. Their demands have been answered with sickness, poverty, and death.

## The Altar of Darkness in Your Family

Every family has altars.

Some are obvious. The village shrine. The ancestral worship site. The objects kept in the corner of the family home. The blood sacrifices offered at specific times of the year.

Some are hidden. The unspoken agreements. The generational patterns. The sins that no one talks about but everyone participates in. The family traditions that seem innocent but carry spiritual weight.

These altars have been speaking for generations. Their voices have shaped the destiny of your bloodline. Their demands have been answered with sickness, poverty, and death.

How do you know if a demonic altar is speaking over your family?

1. **Look at the patterns.** Do the same tragedies repeat? Do the same sicknesses appear generation after generation? Do the same failures follow the same family members?
2. **Listen to the atmosphere.** Is there heaviness in your family gatherings? Is there tension, strife, or unexplained hostility? Is there a sense that something is present that should not be there?
3. **Examine the fruit.** Is your family producing the fruit of righteousness or the fruit of bondage? Are your children walking in freedom or repeating the sins of their fathers?

If the patterns are negative, the atmosphere is heavy, and the fruit is bondage—a demonic altar is speaking. And until you raise a louder altar, its voice will continue to dominate.

## The Story of the Buried Child

Apostle Arome tells a story that will change how you understand altars.

He visited a territory where darkness was so dense that prayers could not break through. The atmosphere was heavy. The resistance was palpable. He knew something was wrong, but he could not identify the source.

Then he saw in the spirit.

Beneath the ground, a female child had been buried alive. She was naked. Beside her were two small pots containing blood. Her blood. The life that had been violently extracted from her innocent body was preserved in those pots, and her voice was crying out from the earth.

*Apostle Arome recalls: "As long as those blood in those pots has soil—the voice of a soul was crying out of the ground. I knew there was going to be dryness. You must have seen that even after the people had died, his voice was crying out from the ground because of the potential of his blood, his blood giving access to yet still speaking."*

The blood of that child had been speaking for years. Decades. Perhaps centuries. Her voice had shaped the spiritual atmosphere of that entire territory. Her sacrifice had established an altar that empowered the kingdom of darkness to resist every prayer, every deliverance, every advance of the gospel.

This is what altars do. They speak. They cry. They demand. And until their voice is silenced by a greater voice, they continue to exercise authority over the territory where they were raised.

## Raising an Altar That Silences Darkness

You cannot silence the altar of darkness by ignoring it. You cannot cancel its voice by pretending it does not exist. You cannot break its power by occasional prayer or casual Christianity.

You must raise a louder altar.

*Apostle Arome says: "If you want to blow out the speaking of an altar, you must be ready to become the priest of a righteous altar. Just as darkness never argues with light when it shows up, that is how a demonic altar cannot argue with the authority of a righteous altar."*

What does it mean to raise a righteous altar?

- 1. It means consistency.** Not prayer when you feel like it. Not fasting when you need a breakthrough. A consistent, daily offering of worship, intercession, and consecration. Your altar must be active every day, not just during crises.
- 2. It means sacrifice.** Your altar must cost you something. Time, comfort, sleep, food, money—something that demonstrates that your devotion is real. An altar that costs nothing is an altar that speaks nothing.
- 3. It means priesthood.** You cannot raise an altar without becoming a priest. A priest is someone who stands between God and man, offering sacrifices and interceding on behalf of others. You must take up that role for your family.
- 4. It means obedience.** The most powerful altar is the altar of a life submitted to God. When you obey His commands, your altar speaks with authority that demonic altars cannot resist.

Raise your altar. Keep it burning. Let its voice grow louder day by day until the voice of every demonic altar is drowned out.

## What This Chapter Taught You

1. Every spiritual transaction requires an altar—a platform that creates earthly permission for spiritual interference.
2. Blood speaks; the blood poured on an altar cries out and demands fulfillment of the covenant.
3. Every family has altars—some obvious, some hidden—that have been speaking for generations.
4. The buried child's blood spoke for generations, shaping the spiritual atmosphere of an entire territory.
5. You cannot silence demonic altars by ignoring them; you must raise a louder righteous altar.
6. A righteous altar requires consistency, sacrifice, priesthood, and obedience.

# Chapter Five: Your Heart as an Altar: Releasing the Incense of Prayer

## The Altar You Already Have

You do not need to build a structure of stone or wood to raise an altar. You do not need to travel to a mountain or a temple. You do not need to wait for a special season or a sacred location.

Your heart is an altar.

Proverbs 4:23 says, "**Keep your heart with all diligence, for out of it spring the issues of life.**" Your heart is the wellspring. Everything that flows into your life flows first through your heart. What you deposit there determines what manifests in your circumstances.

When you worship, your heart becomes an altar of praise. The incense of your adoration rises to the throne of God.

When you pray, your heart becomes an altar of intercession. The cries of your spirit ascend as incense before the Lord.

When you meditate on Scripture, your heart becomes an altar of consecration. The Word takes root in the soil of your spirit and produces fruit in your life.

This is not poetry. This is spiritual reality. And it is the key to silencing the altars of darkness in your family.

## Prayers Ascend as Incense

Most believers think of prayer as words. They speak. God hears. The transaction is complete.

But Scripture reveals something deeper.

Revelation 5:8 describes the prayers of the saints as "**golden bowls full of incense.**" Revelation 8:3-4 says an angel was given much incense to offer with the prayers of all the saints on the golden altar before the throne. And "**the smoke of the incense, with the prayers of the saints, ascended before God.**"

Your prayers do not ascend to heaven as words. They ascend as incense. They have substance. They have weight. They have fragrance.

*Apostle Arome says: "Your prayer life is your own altar because your heart is the altar and the incense that comes from that altar constitutes prayer in the realm of the spirit. Your prayers do not ascend to heaven as words; it ascends as incense."*

This is why your prayer life is so important. It is not just about asking God for things. It is about establishing an altar. It is about creating a contact point between heaven and earth. It is about releasing a fragrance that rises to the throne of God and moves His heart to act on your behalf.

## The Fragrance That Moves God

God smells your prayers.

This sounds strange to modern ears. We think of God as spirit, beyond physical senses. But Scripture repeatedly uses sensory language to describe God's interaction with offerings.

Genesis 8:21 says, "**The LORD smelled a soothing aroma**" from Noah's sacrifice. Leviticus 1:9 describes burnt offerings as "**a sweet aroma to the LORD.**" Ephesians 5:2 says Christ "**gave Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.**"

What fragrance is rising from the altar of your heart?

Is it the sweet aroma of worship, thanksgiving, and obedience?  
Or is it the stench of complaining, unforgiveness, and worldliness?

The altar of darkness in your family has been releasing a foul fragrance for generations. It smells of blood, fear, and death. That fragrance has shaped the spiritual atmosphere of your bloodline. It has attracted the wrong spirits. It has repelled the right opportunities.

But you can change the fragrance. You can release a sweeter aroma. You can fill the atmosphere of your family with the incense of prayer, praise, and consecration.

## **How to Release Incense from Your Heart**

Releasing incense from the altar of your heart is not complicated. But it is intentional.

1. **Start with thanksgiving.** Thanksgiving is the base note of acceptable incense. Before you ask for anything, give thanks. Thank God for who He is. Thank Him for what He has done. Thank Him for what He has promised. Thanksgiving purifies the atmosphere of your heart.
2. **Add worship.** Worship is not singing songs. Worship is ascribing worth to God. It is declaring His greatness, His

holiness, His power. Worship lifts your heart above your circumstances. It shifts your focus from the problem to the Problem-Solver.

3. **Then intercede.** Now you are ready to pray. Your heart is aligned. Your altar is burning. Your incense is rising. Now present your requests. Pray for your family. Pray against the altars of darkness. Pray for the breaking of covenants. Your intercession will carry weight because it rises from a consecrated altar.
4. **Close with surrender.** Release your requests to God. Stop carrying what you have given to Him. Trust that the incense is rising, that God has smelled it, and that He will answer according to His will.

This is not a formula. It is a rhythm. Practice it daily, and the altar of your heart will burn continually.

## **The Difference Between Casual and Sacrificial Prayer**

Not all prayer is incense.

Casual prayer—the five-minute devotional you rush through before work—is maintenance, not sacrifice. It sustains your relationship with God, but it does not shift spiritual atmospheres. It keeps the connection open, but it does not demand breakthrough.

Sacrificial prayer is different.

Sacrificial prayer costs you something. It costs you sleep. It costs you comfort. It costs you time you could have spent on entertainment, relationships, or career. It costs you energy and emotion and tears. It is not convenient. It is not comfortable. It is not easy.

When you increase your prayer intensity, you increase your visibility to the enemy. You become a threat. The kingdom of darkness notices when you shift from maintenance mode to warfare mode. And it responds.

This is why many believers never pray sacrificially. They know—consciously or unconsciously—that serious prayer invites serious opposition. They prefer the comfort of the shadows to the exposure of the battlefield.

But you cannot silence ancient altars with five-minute devotions. You cannot overthrow the strong man in your family with occasional petitions.

You must pray until something breaks. You must pray until the atmosphere shifts. You must pray until the witnesses in heaven recognize your voice and respond to your faith.

## **Keeping the Fire Burning**

An altar that is not tended goes cold. The fire dies. The incense stops rising. The voice of the altar fades until it is silent.

How do you keep the fire burning on the altar of your heart?

1. **Daily sacrifice.** Every day, offer something to God. Your time. Your attention. Your worship. Your obedience. Small daily sacrifices keep the fire alive.
2. **Weekly rhythm.** Set aside one day each week for extended prayer. Let this be your altar's weekly reset.
3. **Seasonal intensity.** Several times a year, raise the intensity. Three days of fasting. Seven days of focused prayer. A week of consecration. These seasons build your spiritual capacity and keep the altar hot.

4. **Generational perspective.** You are not just maintaining your own altar. You are building an altar that will outlast you. Your children will inherit it. Your grandchildren will be shaped by it. Keep it burning for them.

*Apostle Arome says: "The more consistent the priesthood, the weaker the demonic structures become. In time, the testimony of the family changes as light displaces darkness."*

Do not let your fire go out.

### **What This Chapter Taught You**

1. Your heart is an altar—you do not need to build a physical structure to establish spiritual authority.
2. Your prayers ascend as incense before the throne of God; they have substance, weight, and fragrance.
3. God smells your offerings; the fragrance of your heart shapes the spiritual atmosphere of your family.
4. Releasing incense requires thanksgiving, worship, intercession, and surrender.
5. Casual prayer maintains; sacrificial prayer shifts atmospheres and breaks strongholds.
6. Keeping the fire burning requires daily sacrifice, weekly rhythms, seasonal intensity, and generational perspective.

# Chapter Six: The Priesthood of Darkness: What the Warlock Teaches Us

## An Uncomfortable Truth

We do not want to admit this, but we must.

The warlock/witch in your family is often more devoted to his/her altar than most Christians are to theirs.

He/she does not miss his appointments with darkness. He/she does not sleep in on sacrifice days. He/she does not make excuses about being tired or busy. He/she does not allow his emotions to determine whether he/she will serve his spirits. He/she serves because their life depends on it. He/she serves because their covenant demands it.

*Apostle Arome shares a startling testimony: "I've had so many opportunities to sleep with so many women apart from my wife. So many. One of the encouragement for which I will not stoop that low is because I know the kind of sacrifice, the kind of devotion that the priest that represented darkness in my family brought to the table. Even them themselves never slept with any woman that is in normal. I'm talking about the righteousness of witchcraft."*

Pause and let that sink in.

The priest of darkness in his family maintained sexual purity. Not because he loved God. Not because he valued holiness. Not because he respected women. But because his covenant with darkness required discipline. His altar demanded sacrifice. His spirits expected consistency.

He was more devoted to hell than many Christians are to heaven.

## The Righteousness of Witchcraft

This phrase sounds like an oxymoron. How can witchcraft have righteousness?

Apostle Arome uses it deliberately. He is not saying that witchcraft is righteous. He is saying that witches often display a level of discipline, consistency, and sacrifice that puts Christians to shame. They have a "**righteousness**" of devotion, even though their object is evil.

Consider what they do:

- They meet on schedule, regardless of feelings
- They fast for days, even weeks, to empower their rituals
- They maintain sexual purity as a requirement for their covenants
- They give offerings, often at great personal cost
- They keep secrets, demonstrating loyalty to their coven
- They train their children in their ways

Jesus made a similar observation. He said, "**The sons of this world are more shrewd in their generation than the sons of light**" (Luke 16:8).

He was not commending their wickedness. He was lamenting our foolishness. The children of darkness understand how their system works and apply themselves accordingly. The children of light possess the truth yet remain ignorant of the laws of the spirit.

This must change.

## **If They Can Fast, Can You?**

Fasting is not unique to Christianity.

Muslims fast during Ramadan. Buddhists fast during meditation retreats. Hindus fast on holy days. And witches fast to empower their rituals and sharpen their spiritual senses.

Fasting is not a Christian invention. It is a spiritual discipline that transcends religious boundaries. It works in the realm of the spirit regardless of whose name you invoke. The mechanism is neutral; the direction is what matters.

When a warlock fasts, he starves his flesh and feeds his spirit. His spiritual senses become more acute. His ability to perceive the invisible realm increases. His authority in the coven grows. His sacrifices carry more weight.

If a warlock can fast for twenty-one days to empower a curse, can you not fast for three days to release a blessing?

If a witch can abstain from food and water to bind her victim, can you not abstain from television and social media to loose your family?

*Apostle Arome says: "I will be fooling myself to think that I want to play the role of a priest to replace the speaking of that altar if I don't bring something better than what they presented."*

You are operating a better covenant. Your covenant is established on better promises. Your High Priest is seated at the right hand of the Majesty on high. Your sacrifice has been offered once for all and will never need to be repeated.

But your devotion must match—no, exceed—the devotion of darkness.

If they gave their best to darkness, can you give anything less to light?

## **The Consistency of Darkness**

The coven meets on schedule.

Whether the members feel like it or not, whether they are tired or energetic, whether they have personal problems or peaceful lives—they gather. They perform their rituals. They offer their sacrifices. They maintain their altar.

There is no such thing as a warlock who only serves when it is convenient.

There is no such thing as a witch who takes breaks from her covenant.

There is no such thing as a coven that suspends operations during holidays.

Darkness is consistent. It is reliable. It shows up when it says it will show up. It performs what it promises to perform. It delivers what it contracts to deliver.

Where is the church in comparison?

We gather when we feel like it. We pray when we are desperate. We fast when we want breakthrough. We serve when it fits our schedule. We are enthusiastic during conferences and apathetic during ordinary weeks.

The warlock sees this and laughs.

He knows that his system, though evil, is organized. He knows that his covenant, though wicked, is honoured. He knows that his spirits, though fallen, are faithful to their agreements.

He watches the believer who claims to serve the Most High God yet cannot maintain a consistent prayer life. He observes the Christian who speaks of the blood of Jesus yet lives in compromise. He notes the minister who preaches deliverance yet practices disobedience.

And he is not afraid.

Why should he be? He has devoted his entire life to his altar. He has sacrificed his relationships, his health, his integrity, and his eternal soul for his covenant. He has given everything to darkness.

What have you given to light?

## **The Law of Exchange**

Every altar operates on the law of exchange.

You cannot receive without giving. You cannot access without sacrificing. You cannot obtain without paying.

The warlock understands this. He knows that if he wants power, he must give blood. If he wants promotion in the coven, he must offer those he loves. If he wants the spirits to answer his prayers, he must maintain his covenant obligations.

His system is evil, but his understanding of spiritual economics is sound.

Many believers operate as though the cross eliminated the law of exchange. They think that because Jesus paid it all, they pay nothing. They quote "**freely you have received, freely give**" as though grace means effortlessness.

But grace does not mean effortlessness. Grace means that Jesus paid the price you could not pay. His sacrifice does not eliminate your participation; it enables your participation.

You still must pray. You still must fast. You still must give. You still must obey. You still must present your body as a living sacrifice, holy and acceptable to God, which is your reasonable service.

The difference is not that you pay nothing. The difference is that your payment is accepted because His payment has already been made.

The warlock offers blood and receives temporary power that will ultimately damn him. You offer praise and receive eternal authority that will glorify your Father.

But both of you offer. Both of you sacrifice. Both of you maintain your altar.

The question is not whether you will sacrifice. The question is what you will sacrifice and to whom.

### **What the Warlock/Witch Teaches Us**

- They teach us that devotion produces authority.
- Their devotion is misplaced. Their authority is borrowed. Their power is temporary. But their principle is correct:

consistency, sacrifice, and obedience produce spiritual weight.

- If they can achieve such results through devotion to a lie, what could you achieve through devotion to the truth?
- If they can bend circumstances through their rituals, what could you shift through your prayers?
- If they can protect their coven through their sacrifices, what could you secure for your family through your offerings?

Do not imitate their evil. But learn from their diligence. Let their commitment provoke you to jealousy. Let their consistency shame your inconsistency. Let their sacrifice challenge your comfort.

Apostle Arome became that priest for his family. He studied the devotion of the warlock who represented darkness in his bloodline. He observed the discipline, the sacrifice, the consistency. And he determined that he would bring something better to the table.

Not because he was competing with the warlock. Not because he was trying to earn God's favour. But because he understood that altars are silenced by louder altars. Darkness does not argue with light; it flees. But the light must be switched on. It must be sustained. It must be maintained.

This is your calling.

### **What This Chapter Taught You**

1. The warlock/witch in your family is often more devoted to his/her altar than Christians are to theirs.

2. Witchcraft has a "**righteousness**" of discipline—sexual purity, fasting, consistency, and sacrifice—even though its object is evil.
3. Fasting is a neutral spiritual discipline that both light and darkness can use effectively.
4. Darkness is consistent; the coven meets on schedule regardless of feelings or circumstances.
5. Every altar operates on the law of exchange—you cannot receive without giving.
6. The cross did not eliminate the law of exchange; it enables your participation through Christ's payment.
7. The warlock/witch teaches us that devotion produces authority—and challenges us to bring greater devotion to light.

# Chapter Seven: Different Battles, Different Sacrifices

## One Problem, Many Solutions

Not all sicknesses are healed the same way.

Jesus healed a blind man with spit and mud. He healed a paralytic by speaking words of forgiveness. He healed the centurion's servant from a distance without even seeing him. He healed Peter's mother-in-law by touching her hand. He healed the woman with the issue of blood through her faith reaching out to touch His garment.

Same Healer. Same power. Different methods.

The spirit realm operates on the same principle. The power of God is not limited. His ability to deliver is not constrained. But His methods vary according to the nature of the problem, the condition of the recipient, and the strategy of the enemy.

*Apostle Arome says: "Any problem that you have, if you understand priesthood very well, you understand altar very well, you can solve it. Just if you know the sacrifice to offer. Once you know the sacrifice to offer, you can solve any problem whatsoever. The wisdom of knowing what sacrifice to offer is the skill behind the altar."*

This is not a formula. It is not a mechanical system where you input a specific sacrifice and automatically receive a specific result. It is wisdom. It is discernment. It is the skill of the priest who knows the heart of God and the nature of the battle.

Some problems require prayer. Some require fasting. Some require financial sacrifice. Some require goodwill offerings. Some require public testimony. Some require private consecration.

Some require a combination of multiple sacrifices offered over sustained periods.

The question is not whether God is willing to deliver you. He is. The question is whether you are willing to offer the sacrifice that your specific situation requires.

## **The Sacrifice of Prayer**

Prayer is the foundation of every other sacrifice.

You cannot fast without prayer—you are only dieting. You cannot give without prayer—you are only donating. You cannot serve without prayer—you are only volunteering. Prayer is what transforms ordinary actions into spiritual sacrifices.

But not all prayer is sacrifice.

Casual prayer—the five-minute devotional you rush through before work—is maintenance, not sacrifice. It sustains your relationship with God, but it does not shift spiritual atmospheres. It keeps the connection open, but it does not demand breakthrough.

Sacrificial prayer is different.

Sacrificial prayer costs you something. It costs you sleep. It costs you comfort. It costs you time you could have spent on entertainment, relationships, or career. It costs you energy and emotion and tears. It is not convenient. It is not comfortable. It is not easy.

When you face a strongman who has held your family for generations, you cannot defeat him with five-minute prayers. You must pray until something breaks. You must pray until the

atmosphere shifts. You must pray until the witnesses in heaven recognize your voice and respond to your faith.

## **The Sacrifice of Fasting**

Fasting is prayer made physical.

When you fast, your body participates in your intercession. Your hunger becomes an offering. Your weakness becomes a weapon. Your physical discomfort releases spiritual authority.

Isaiah 58 describes the fast God chooses:

*"Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke?" (Isaiah 58:6)*

Fasting looses bonds. Fasting undoes burdens. Fasting sets captives free. Fasting breaks yokes.

Not because God is impressed by your hunger. Not because starvation manipulates the Almighty. But because fasting aligns your spirit, soul, and body with your prayers. It silences the demands of the flesh so that the voice of the spirit can be heard. It demonstrates to the court of heaven that your petition is not casual but urgent.

In Part 1, you learned about the signs of witchcraft. Some of those signs—cyclical sickness, near-miracles that vanish, persistent poverty—require fasting to break. The enemy will not release his grip because you asked nicely. He must be confronted with a sacrifice that proves your seriousness.

What level of opposition are you facing? What measure of fasting does your situation demand?

## The Sacrifice of Giving

Your money carries your authority.

This is difficult for many believers to accept. We have been taught that money is secular, that the spiritual and the financial are separate categories. But Scripture does not support this division.

Abraham gave tithes to Melchizedek and received blessing. Israel brought offerings to the tabernacle and experienced God's presence. David declared, "**I will not offer burnt offerings to the LORD my God that cost me nothing**" (2 Samuel 24:24).

When you give financially to God's work, you are not just funding ministry. You are offering sacrifice. Your money represents your labour, your time, your energy, your life. When you release it to God, you are releasing a portion of yourself.

And that release speaks.

When you give to the poor, God becomes your debtor—not because He owes you, but because He chooses to regard your gift to the poor as a loan to Himself (Proverbs 19:17).

If the altars of darkness in your family have been fed by generations of blood sacrifices, you must feed the altar of light with generations of goodwill offerings. Let your giving speak louder than their shedding.

## The Sacrifice of Obedience

Samuel said to Saul: "**Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to heed than the fat of rams**" (1 Samuel 15:22).

This verse is often misinterpreted. Samuel is not saying that sacrifice is unimportant. He is saying that obedience is the foundation upon which acceptable sacrifice is built.

You can give all your possessions to the poor, fast for forty days, pray through every night, and still not break through—if you are living in disobedience.

**Obedience is the sacrifice that unlocks all other sacrifices.**

What is God asking you to do that you have not done?

Is He asking you to forgive someone? Is He asking you to apologize? Is He asking you to leave a relationship? Is He asking you to join a church? Is He asking you to start a ministry? Is He asking you to change your career? Is He asking you to relocate?

You have prayed. You have fasted. You have given. Yet the breakthrough has not come. Could it be that you are offering sacrifices on the altar while ignoring the direct command of the High Priest?

Apostle Arome tells his own story of obedience. God told him to resign his well-paying job and teach the Bible. It made no natural sense. But he obeyed. On his birthday, people began to send him money. By the end of that day, the total was his exact salary for one month. Later, he received an offering that was his salary for two years in one day.

Obedience unlocked the sacrifice. The sacrifice unlocked the supply.

It all began with obedience.

## **How to Know What to Offer**

How do you know which sacrifice to offer?

You ask.

God is not hiding His will from you. He is not playing games with your deliverance. He is not waiting for you to guess the correct combination of prayers and offerings. He is your Father, and He tells His children what they need to know.

*James 1:5 says, "If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him."*

Ask for wisdom. Ask for discernment. Ask for specific instruction.

- **Lord, what sacrifice does this situation require?**
- **Lord, should I fast? For how long? What kind of fast?**
- **Lord, should I give? How much? To whom?**
- **Lord, is there an act of obedience I have delayed? Show me.**
- **Lord, is there sin I have not confessed? Reveal it to me.**

He will answer. He may not answer immediately. He may not answer audibly. He may answer through Scripture, through counsel, through circumstances, through the inner witness of the Holy Spirit. But He will answer.

Your part is to ask and to obey.

## **What This Chapter Taught You**

1. Different problems require different sacrifices—prayer, fasting, giving, obedience, testimony, and consecration.
2. Sacrificial prayer costs you sleep, comfort, time, and energy.
3. Fasting makes your prayer physical and releases authority to break yokes.
4. Your money carries your authority; giving to God's work and to the poor releases a fragrance that moves His heart.
5. Obedience is the sacrifice that unlocks all other sacrifices.
6. Wisdom for what to offer comes from asking God, who gives liberally.

## Chapter Eight: Higher Authority: The Michael Model

### The Battle Michael Would Not Fight

There is a story in Scripture that most believers have never examined closely.

It is found in the book of Jude, verse 9:

*"Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, 'The Lord rebuke you!'"*

This is one of the most instructive passages on spiritual warfare in the entire Bible. Yet we rush past it because we do not understand what is at stake.

Here is Michael—not an ordinary angel, but the archangel. The chief. The commander of heaven's armies. The one who led the charge when Satan was cast out of heaven. This is not a junior officer; this is the highest-ranking angelic being in existence.

And he dared not rebuke Satan directly.

Why?

Because Satan was operating with authority that Michael was required to respect.

*Apostle Arame explains: "The power and the authority that Satan was operating with when he encountered Michael was not angelic power, was human power. He had collected human power from Adam."*

This changes everything.

## The Transfer of Adamic Authority

When God created Adam, He gave him dominion.

*"Then God said, 'Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth'" (Genesis 1:26).*

Adam was not just the first human; he was the federal head of humanity. His authority was not individual; it was representative. When he ruled, humanity ruled. When he fell, humanity fell. When he lost dominion, humanity lost dominion.

Satan did not steal Adam's authority. Adam gave it away.

He believed the lie. He disobeyed the command. He submitted to the serpent's deception. And in that act of submission, he transferred his God-given authority to the one he obeyed.

Jesus acknowledged this transfer. He called Satan "**the ruler of this world**" (John 12:31). He did not dispute Satan's claim when the devil showed Him the kingdoms of the world and said, "**All this authority has been delivered to me, and I give it to anyone I wish**" (Luke 4:6).

Satan was not lying. The authority was real. It had been delivered to him by Adam, and Jesus did not deny it.

This is the authority Satan was operating when he met Michael over the body of Moses.

He was not standing as a fallen angel. He was standing as the usurper of Adamic dominion. He was claiming rights over the body of Moses based on the authority Adam had transferred to

him and the covenant of death that sin had established over all humanity.

Michael, for all his power, was not authorized to rebuke that authority directly. Satan was operating from a higher legal standing than the archangel possessed.

So Michael did what every believer must learn to do.

He invoked higher authority.

**"The Lord Rebuke You"**

**"The Lord rebuke you!"**

These are not five words of powerless religious rhetoric. This is a legal appeal. This is an invocation of jurisdiction. This is Michael saying, **"I do not have the authority to rebuke you, but the One who sent me does. I appeal to His authority. I submit this matter to His court. I invoke His name over your claim."**

*Apostle Arome says: "Michael was not planning for a comeback. He knew that it will be out of jurisdiction for him to fight him. Even though Michael had the power to fight him and bring him down, where it was out of jurisdiction, what Michael did was that he invoked the authority that sent him on the mission."*

This is your model for confronting the strong man in your family.

You do not rebuke him in your own name. You do not confront him with your own authority. You do not depend on your own rank, your own anointing, or your own spiritual accomplishments. You invoke the authority of the Lord Jesus Christ, before whom every knee must bow and every tongue confess.

**"The Lord rebuke you, Satan."**

**"The Lord who has chosen me rebuke you."**

**"Is this not a brand plucked from the fire?"**

Your uncle may have authority in the bloodline. He may have rank in the coven. He may have a spirit at his back and call. But Jesus Christ has all authority in heaven and on earth. His name is above every name. His throne is above every principality. His blood speaks louder than any covenant your ancestors ever made.

When you invoke His authority, you are not fighting the strong man. You are appealing to the One who has already defeated him. You are enforcing a victory that has already been won. You are submitting the matter to the highest court in the universe.

And that court has already ruled in your favour.

## **Your Authority Depends on Your Obedience**

Here is the crucial point.

You cannot invoke the Lord's authority if you are not submitted to the Lord's authority.

Michael could invoke the Lord because Michael served the Lord. He was on assignment. He was operating within his jurisdiction. He was obedient to the One who sent him. When he said, "**The Lord rebuke you,**" he was not speaking empty words. He was speaking as an authorized representative of the court of heaven.

*Apostle Arome says: "In order for you to invoke the authority of the Lord like that, first of all, you must be obedient to the Lord. The authority of the Lord is different in different lives. The context of authority that you carry from the Lord is determined by your level of obedience and submission to His will and to His authority."*

This is why two believers can pray the same prayer and get different results.

Both say, "**The Lord rebuke you, Satan.**" Both use the same words. Both invoke the same name. But one speaks with authority, and the other speaks with empty religious rhetoric.

The difference is not in the words. The difference is in the obedience of the one speaking.

The Holy Spirit is not a force you control. He is a Person you obey. He is not a power you wield; He is a Presence you host. He will not be strong in the life of an individual who does not consider Him worthy to be obeyed.

If you want to invoke the authority of the Lord, you must submit to the authority of the Lord. Your rank in the kingdom is determined by your obedience to the King. Your authority in warfare is proportional to your submission in daily life.

You cannot live in disobedience and expect to wield divine authority. You cannot harbour secret sin and expect demons to flee at your command. You cannot ignore the voice of the Spirit in your private life and expect to hear His strategies for public warfare.

Obedience is the foundation of authority.

## **Applying the Michael Model to Your Family**

When Michael invoked the Lord's authority, he was not just speaking words. He was operating within his assignment. He had been sent to retrieve the body of Moses. He was acting under orders. His authority was specific to his mission.

When you confront the strong man in your family, you are also operating under orders. You have been assigned to your bloodline. You have been positioned in your generation. You have been authorized to represent the court of heaven in the territory of your family.

*Apostle Arome says: "The mantle of headship in your family has been used to strengthen the stakes of darkness. So we are hopping into the heavens to take advantage of this righteous scepter of the throne of the Lord Jesus Christ."*

You are not fighting to gain authority. You are fighting to exercise authority that is already yours. The mantle of headship over your family does not belong to the warlock; he stole it. It belongs to Christ, and Christ has delegated it to you.

Your job is not to beg God to take back what the enemy stole. Your job is to enforce the victory that Christ already won. Your job is to evict the squatter and occupy the territory. Your job is to take your seat at the head of your family table and begin to exercise the priesthood you were always meant to carry.

This is what Michael did. He did not negotiate with Satan. He did not debate him. He did not try to reason with him or persuade him. He invoked higher authority and let the Judge of all the earth render the verdict.

Do the same.

### **What This Chapter Taught You**

1. Michael the archangel dared not rebuke Satan directly because Satan was operating with Adamic authority.
2. Adam transferred his God-given dominion to Satan through disobedience.

3. Michael invoked the Lord's authority because he knew the battle was out of his jurisdiction.
4. Your authority to invoke the Lord's name depends on your obedience to the Lord's will.
5. You are seated with Christ far above all principality and power.
6. The mantle of headship in your family belongs to Christ and has been delegated to you.
7. Your warfare is not gaining authority but enforcing the victory Christ has already won.

## Chapter Nine: Sustaining Your Priesthood for the Long War

### Deliverance Is Not a One-Time Event

Many believers celebrate their deliverance as though it is the finish line.

They pray. They fast. They break covenants. They silence altars. They experience freedom. And then they stop.

They assume that because the chains are broken, they will never be threatened again. They assume that because the strong man is dethroned, he will never attempt to return. They assume that because the altar of darkness is silenced, it will never try to speak again.

These assumptions are dangerous.

Jesus warned about this very thing. He told a parable about an unclean spirit that left a man. The spirit wandered through dry places, seeking rest and finding none.

*Then it said, "I will return to my house from which I came." When it returned, it found the house empty, swept, and put in order. Then it went and took with it seven other spirits more wicked than itself, and they entered and dwelt there. And the last state of that man was worse than the first (Matthew 12:43-45).*

Deliverance without occupation is dangerous.

When you experience freedom, you create a vacuum. Something must fill that space. If you do not fill it with the presence and authority of God, the enemy will return—not alone, but with reinforcements. Your last state will be worse than your first.

This is why sustaining your priesthood is essential. Deliverance is not the finish line; it is the starting line.

## **Walking in Righteousness and Obedience**

The most powerful safeguard against recurring bondage is a life of righteousness.

Sin reopens doors that deliverance shut. Disobedience invites the enemy back into territory that was once cleared. Compromise gives the accuser fresh evidence to present in the courts of heaven.

In Part 1, you learned to recognize the signs of witchcraft. In Part 2, you have learned to address the legal grounds behind those signs. But none of these matters if you return to the same sins that gave the enemy access in the first place.

Apostle Arome emphasizes that walking in righteousness is not optional for the believer who wants to maintain freedom. It is the foundation of sustained victory.

Righteousness does not mean perfection. It means direction. It means that when you fall, you get back up. It means that when you sin, you confess and repent. It means that your heart is oriented toward God, even when your flesh stumbles.

But righteousness also means saying no to sin. It means refusing the compromises that your family has accepted for generations. It means being the one who breaks the pattern.

*"If you want to begin to migrate away from the influence of the witchcraft in that family, you would trust a lot for the grace to depart from that sin. If you cannot depart from it, you become a victim to the activities of manipulation that take place in your family."*

The sin that is customary in your family—the one everyone commits, the one no one questions, the one that has become normal—that sin is the enemy's doorway back into your life. Close that door. Keep it closed.

## **Daily Disciplines of Prayer, Fasting, and Word**

True freedom is sustained through spiritual disciplines.

These disciplines are not rituals. They are lifelines. They keep your spirit sharp, your altar active, and your priesthood effective. The moment devotion weakens, old battles may try to resurface.

### **Prayer**

Prayer is not just asking for things. Prayer is communion. Prayer is alignment. Prayer is warfare. And prayer must be consistent.

Do not pray only when you need something. Pray every day. Set aside time. Protect that time. Let your family know that this time is sacred. Build a rhythm that becomes as natural as breathing.

*Apostle Arome says: "The more warriors we have in the clan, the more impossible it will be for Satan to be able to prey on any life." Prayer creates warriors. Consistent prayer creates consistent warriors.*

### **Fasting**

Fasting is not optional for the serious believer.

Jesus said, "**When you fast**"—not if you fast (Matthew 6:16). He assumed His followers would fast. Fasting subdues the flesh and amplifies the spirit. It breaks yokes that prayer alone cannot break.

You do not need to fast every day. But you need to fast regularly. Weekly. Monthly. Seasonally. Let fasting become part of your spiritual rhythm. When the enemy sees that you discipline your body, he knows you are serious.

## **Word Meditation**

The Word of God is your sword. But a sword that is never drawn is useless.

Meditation is not the same as reading. Reading passes information through your mind. Meditation plants truth in your heart. Meditation is chewing on Scripture until it becomes part of you.

Psalm 1 says the blessed man meditates on God's law day and night. Not occasionally. Not when he has time. Day and night. The Word saturates his thinking, shapes his decisions, and guards his heart.

When the Word lives in you, lies cannot take root. When the Word is hidden in your heart, sin loses its appeal. When the Word is on your lips, the enemy retreats.

## **Guarding Against Recurring Attacks**

Witchcraft operates in cycles.

If the legal grounds are broken but vigilance is lost, the attacks may attempt to resurface. The enemy tests your defenses. He looks for the crack in the wall. He waits for the moment when you become careless.

This is why believers are warned to remain sober and vigilant (1 Peter 5:8). The devil does not take a holiday. He does not stop

scheming because you had a breakthrough. He is always looking for an opportunity.

Guarding against recurring attacks means:

1. **Stay alert.** Do not dismiss strange dreams, unexplained heaviness, or sudden opposition as coincidence. The enemy announces his attacks before they land. Learn to recognize the signals.
2. **Stay in prayer.** Do not reduce your prayer intensity because you feel free. Increase it. Freedom requires maintenance. The altar must be kept burning.
3. **Stay in community.** Do not isolate yourself. The enemy attacks lone wolves more easily than he attacks packs. Surround yourself with believers who will watch your back and pray with you.
4. **Stay in the Word.** Your mind must be renewed daily. The enemy attacks the mind because the mind controls the decisions. Fill your mind with Scripture until lies cannot find a landing place.

Deliverance must be defended. It is not taken for granted.

## **Keeping Your Altar Burning**

An altar that is not tended goes cold. The fire dies. The incense stops rising. The voice of the altar fades until it is silent.

How do you keep your altar burning?

1. **Daily sacrifice.** Every day, offer something to God. Your time. Your attention. Your worship. Your obedience. Small daily sacrifices keep the fire alive.

2. **Weekly rhythm.** Set aside one day each week for extended prayer and fasting. Let this be your altar's weekly reset.
3. **Seasonal intensity.** Several times a year, raise the intensity. Three days of fasting. Seven days of focused prayer. A week of consecration. These seasons build your spiritual capacity and keep the altar hot.
4. **Generational perspective.** You are not just maintaining your own altar. You are building an altar that will outlast you. Your children will inherit it. Your grandchildren will be shaped by it. Keep it burning for them.

*Apostle Arome says: "The more consistent the priesthood, the weaker the demonic structures become. In time, the testimony of the family changes as light displaces darkness."*

Do not let your fire go out.

### **What This Chapter Taught You**

1. Deliverance is not the finish line; it is the starting line. Vacant houses invite the enemy to return.
2. Walking in righteousness and obedience closes the doors that deliverance opened.
3. Guarding against recurring attacks requires alertness, prayer, community, and the Word.
4. Prayer must be consistent—not only in crisis but every day.
5. Fasting is assumed by Jesus; it subdues the flesh and amplifies the spirit.

6. Word meditation plants truth in your heart and guards you against lies.
7. Your altar must be maintained daily, weekly, seasonally, and generationally.

# **Chapter Ten: Raising Warriors: Training the Next Generation**

## **The Tragic Legacy of One-Generation Revivals**

History is filled with movements of God that died with the generation that birthed them.

A man encounters God. He prays, he fasts, he fights. He breaks the covenants that bound his fathers. He silences the altars that spoke against his family. He establishes righteousness in his household and experiences unprecedented freedom.

Then he dies.

And his children do not know what he knew. They do not carry what he carried. They do not fight as he fought. Within one generation, the altars of darkness are rebuilt. The covenants are reestablished. The bondage returns.

This is the tragedy of one-generation revivals.

Your deliverance is not the destination; it is the foundation. Your freedom is not the end; it is the beginning. The question is not whether you will walk in liberty; the question is whether your children will walk in greater liberty than you.

If you do not train them to fight, your victory will become their memory. And memories do not break curses.

## **Sitting Capacity vs. Sending Capacity**

Most churches measure success by sitting capacity.

How many people attend? How many seats are filled? How many members are on the roll? How many visitors came this Sunday? The larger the congregation, the more successful the ministry.

But Jesus did not measure success by sitting capacity. He measured by sending capacity.

**"Go therefore and make disciples of all nations"** (Matthew 28:19).

**"As the Father has sent Me, I also send you"** (John 20:21).

**"Pray the Lord of the harvest to send out laborers into His harvest"** (Matthew 9:38).

The Great Commission is not about gathering; it is about sending. The goal is not to fill buildings; it is to empty them. The objective is not to accumulate attendees; it is to deploy soldiers.

*Apostle Arome says: "Jesus is not looking for sitting capacity. He's looking for sending capacity. How many people can we send in the name of Jesus to go do damage to the kingdom of darkness?"*

This applies to your family as well.

You are not successful as a priest of light simply because you yourself are free. You are successful when your children are warriors. You are successful when your grandchildren carry greater authority than you do. You are successful when the mantle of priesthood passes from your generation to the next with increase, not decrease.

Sitting capacity fills churches. Sending capacity changes the world.

## What Warriors Look Like

How do you recognize a warrior?

1. **A warrior prays without being told.** He does not need a conference to motivate him. He does not need a crisis to drive him to his knees. He has established rhythms of prayer that are as natural as breathing. When he wakes, he prays. When he eats, he gives thanks. When he faces decisions, he seeks counsel. When he goes to sleep, he commits his spirit to God.
2. **A warrior fasts without complaining.** She understands that her flesh must be disciplined so her spirit can be sensitive. She does not fast only when she wants breakthrough; she fasts because she wants intimacy. She has learned that some prayers only go forth through fasting, and she refuses to be limited by an undisciplined appetite.
3. **A warrior knows the Word.** Not as a collection of proof texts, but as a sword. He can wield Scripture against the enemy's lies. He can quote promises that counter curses. He can present the law of God as evidence in the court of heaven. The Word is not a decoration on his shelf; it is a weapon in his hand.
4. **A warrior recognizes the enemy's voice.** She is not fooled by the angel of light. She discerns the difference between conviction and condemnation, between wisdom and deception, between the Shepherd and the stranger. She has trained her spiritual senses through years of practice.
5. **A warrior is not intimidated.** He does not panic when opposition arises. He does not retreat when the battle intensifies. He does not abandon his post when the enemy

counter-attacks. He has learned that the greater One lives in him, and he will not bow to pressure.

- 6. A warrior multiplies himself.** He does not keep his knowledge to himself. He teaches others what he has learned. He identifies potential in younger believers and invests in their development. He rejoices when they surpass him. His greatest legacy is not his own accomplishments but the accomplishments of those he trained.

This is what you are raising. Not polite children who sit quietly in church. Not teenagers who know all the worship songs. Not young adults who can quote scripture but cannot recognize a demonic attack.

Warriors.

## **How to Train the Next Generation**

**Start early:** Do not wait until they are teenagers to teach them about spiritual warfare. Samuel heard the voice of God when he was a child. David defeated Goliath when he was a youth. Josiah tore his robes and sought the Lord when he was eight years old.

Children are capable of encountering God. They are capable of hearing His voice. They are capable of exercising spiritual authority. Do not project your adult doubts onto their childlike faith.

*Apostle Arome says: "You will find out that at twelve, at fourteen, children will be able to have prophetic dreams that will guide you and save you from attack."*

Your children can be prophets to your household. Your teenagers can be watchmen on your walls. But only if you train them.

**Model what you teach:** Your children will learn more from your example than from your instruction. If you pray sporadically, they will pray sporadically. If you fast rarely, they will fast rarely. If you treat spiritual disciplines as optional, they will treat them as optional.

But if they see you on your knees every morning, they will learn that prayer is essential. If they hear you interceding for your family, they will learn that intercession is normal. If they watch you wage warfare against the enemies of your bloodline, they will learn that they are also warriors.

You cannot impart what you do not possess.

**Create opportunities:** Do not wait for your children to become spiritually mature before you release them into ministry. Give them opportunities to pray for the sick—even if their prayers are simple. Allow them to share their dreams and visions—even if their interpretations are immature. Encourage them to fast—even if they only skip one meal.

Skill is developed through practice. Your children will become warriors by fighting, not by watching you fight.

**Teach the laws of the spirit:** Your children need to understand how the spiritual realm operates. They need to know about covenants, altars, bloodlines, and the court of heaven. They need to understand the difference between attack and authority, between yokes and judgments.

Do not dumb down the curriculum. Your children can handle more than you think. Give them the full counsel of God, and trust the Holy Spirit to illuminate their understanding.

**Celebrate their victories:** When your child prays and someone is healed, celebrate. When your teenager fasts and experiences breakthrough, celebrate. When your young adult discerns a spiritual attack and averts disaster, celebrate.

Your children need to know that their spiritual victories matter. They need to see that you are proud of their growth. They need to experience the joy of advancing the kingdom.

**Send them out:** The goal is not to keep your children under your covering forever. The goal is to release them to establish their own coverings. The goal is not to protect them from every battle; the goal is to prepare them for battles you will never fight.

When the time comes, release them. Trust the training. Trust the Holy Spirit. Trust the God who called them before you did.

### **What This Chapter Taught You**

1. One-generation revivals die with the generation that birthed them—your freedom must outlast you.
2. Jesus measures success by sending capacity, not sitting capacity.
3. Warriors pray without being told, fast without complaining, know the Word, recognize the enemy's voice, are not intimidated, and multiply themselves.
4. Training the next generation requires starting early, modeling what you teach, creating opportunities, teaching the laws of the spirit, celebrating victories, and sending them out.

5. Your greatest legacy is not your own deliverance but the warriors you raise who will carry the mantle after you are gone.

# Chapter Eleven: Becoming the Government Prince of Your Territory

## The Promise of Promotion

When you conquer the strong man in your family, something remarkable happens.

You are not just set free. You are promoted.

*Apostle Arome declares: "Your rank will appreciate the moment you conquer the power and the authority of the strong man in your household. You are promoted instantly. Then you become the government prince of that territory."*

This is not a metaphor. This is not religious language. This is a real shift in spiritual authority. When the strong man falls, his position becomes vacant. And the one who defeated him—through the blood of Jesus, through courtroom prayer, through consistent priesthood—inherits his authority.

Think about what this means.

The coven that once planned your destruction must now seek your permission. The spirits that once tormented your family now retreat at your presence. The altars that once spoke against your bloodline now fall silent when you speak.

You are no longer a victim. You are no longer prey. You are no longer the one being hunted.

You are the government prince of your territory.

## What Governmental Authority Looks Like

Government is not just power. Government is jurisdiction.

A king does not rule every territory. His authority is limited to his domain. But within his domain, his word is law. No one enters or leaves without his permission. No transaction happens without his knowledge. No enemy operates without his awareness.

When you become the government prince of your family territory, you receive similar jurisdiction.

1. **You become the gatekeeper.** Nothing spiritual enters your family line without passing through you. The enemy cannot attack your children without your permission—and you will not give it. The coven cannot sacrifice your grandchildren without appealing to you—and you will not approve it.
2. **You become the intercessor.** You stand before God on behalf of your bloodline. When Satan accuses your family, you answer the charge. When judgments are threatened, you plead the blood. When mercy is needed, you ask for it.
3. **You become the priest.** Your altar becomes the dominant altar in your family. The incense of your prayers rises above the smoke of every demonic sacrifice. Your voice is heard in the realm of spirits above every other voice.
4. **You become the guardian.** You watch over your territory. You discern threats before they manifest. You pray against attacks before they land. You are the watchman on the walls of your family line.

This is your inheritance. This is what Christ purchased for you at Calvary. This is what the Holy Spirit empowers you to enforce.

## **How You Lose Your Authority**

Governmental authority is real. But it can be lost.

The enemy does not need to defeat you in a single battle. He only needs to make you careless. He only needs to tempt you into sin. He only needs to lure you into disobedience.

When you sin without repenting, you create legal ground. When you disobey without correcting, you open doors. When you neglect your altar, the fire goes out. When you stop standing watch, the enemy enters.

Your authority is not automatic. It is conditional. It depends on your obedience. It depends on your consistency. It depends on your priesthood.

If you neglect your altar, the strong man may return. If you abandon your post, the coven may reestablish its authority. If you stop interceding, the accusations may resume.

This is why sustaining your priesthood is not optional. This is why raising warriors is not a luxury. This is why you cannot afford to become casual about your spiritual disciplines.

Your family's freedom depends on your faithfulness.

## **Occupying Your Territory**

Authority must be exercised to be effective.

You cannot become the government prince of your family and remain silent. You cannot hold jurisdiction over your bloodline and never use it. You must occupy your territory.

- 1. Occupy through prayer.** Pray over your family daily. Cover each member by name. Pray protection over your children. Pray breakthrough over your finances. Pray health over your bodies. Let your prayers establish your authority.
- 2. Occupy through declaration.** Speak over your family. Bless where the enemy has cursed. Declare freedom where bondage has reigned. Proclaim the blood of Jesus over every legal ground. Your words carry authority—use them.
- 3. Occupy through presence.** Be present in your family. Attend gatherings. Speak at meetings. Offer to pray for relatives. Let your family become accustomed to your priesthood. Let them see that you are the one who stands between them and darkness.
- 4. Occupy through memorials.** Establish reminders of what God has done. Write down testimonies. Celebrate anniversaries of breakthroughs. Create physical markers—prayer journals, family altars, dedicated spaces—that remind your family that the government has changed.

Your rank only appreciates when it is used. A prince who never exercises authority is not a prince; he is a prisoner in his own palace.

## **Living as a Prince**

A prince does not live like a beggar.

A prince does not cower before enemies. A prince does not fear the schemes of usurpers. A prince does not panic when opposition arises.

A prince knows who he is. A prince knows what he carries. A prince knows whose authority backs him.

You are a prince. Not because of your own merit, but because the King has promoted you. The King of kings has seated you with Christ in heavenly places. The Lord of hosts has delegated His authority to you.

Live like it.

Stop living in fear of the strong man. He is dethroned. Stop trembling at the coven. They must seek your permission. Stop worrying about the altars of darkness. Your altar speaks louder.

Walk in your authority. Exercise your jurisdiction. Occupy your territory.

And when the enemy challenges you—and he will—do not fight him in your own strength. Do not argue with him. Do not try to prove you are worthy.

Invoke higher authority. Say what Michael said:

**"The Lord rebuke you."**

And watch the enemy retreat.

### **What This Chapter Taught You**

1. When you conquer the strong man, you are promoted instantly to government prince of your territory.

2. Governmental authority includes gatekeeping, intercession, priesthood, and guardianship.
3. Your authority can be lost through sin, disobedience, and neglect of your altar.
4. You must occupy your territory through prayer, declaration, presence, and memorials.
5. A prince does not live like a beggar—walk in your authority.
6. When challenged, invoke higher authority: "**The Lord rebuke you.**"

# Conclusion

## Your Night of Deliverance

### You Have Come to the Kingdom for Such a Time as This

You have traveled a long journey through this book.

In Part 1, you learned to identify witchcraft, recognize the strong man in your family, and pray basic courtroom prayers. You discovered the signs of manipulation—near-miracles that vanish, sickness that returns in cycles, financial struggles that defy hard work.

In Part 2, you went deeper. You learned about the court of heaven and why some battles cannot be won with anointing alone. You discovered how Satan builds cases against your bloodline stretching back centuries. You understood altars—how they speak, how they demand, and how to raise a righteous altar that silences them.

You learned from the warlock's devotion and committed to bringing something better to the table. You discovered that different battles require different sacrifices—prayer, fasting, giving, obedience. You studied the Michael model of invoking higher authority. You were equipped to sustain your priesthood, raise warriors, and become the government prince of your territory.

Now you face a choice.

You can close this book and return to your normal life. You can acknowledge the truth of these principles without applying them. You can agree that witchcraft is real, that the court of heaven

operates, that altars speak, that priesthood matters—and still remain in bondage.

Many do.

They prefer the familiarity of their chains to the uncertainty of freedom. They choose the predictable patterns of their family curses over the unknown territory of deliverance. They settle for 40% manifestation and call it peace.

But you are not many.

You are one. One priest. One warrior. One government prince. And one, with God, is a majority.

**"Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom"** (Luke 12:32).

The kingdom is yours. The authority is yours. The victory is yours.

Take it.

## **Your Night Has Come**

Apostle Arome speaks often of "**the night.**"

Not a literal night. Not a twenty-four-hour period. But a season. An appointed time. A moment of divine visitation when the windows of heaven open and the power of God is released in unprecedented measure.

**"Tonight. Tonight. Tonight."**

He repeats it like a prophet announcing the arrival of the king. He declares it with the authority of one who has seen the chariots of

fire and heard the sound of abundance of rain. So permit me to say:

**"Now is your time of deliverance."**

Your season has come.

You have read this book. You have learned the principles. You have understood the strategies. You have prayed the prayers. But knowledge is not deliverance. Understanding is not freedom. At some point, you must move from the classroom to the battlefield.

**NOW** is that point.

### **What You Must Do Now**

**Make a decision:** Decide that you will not remain silent. Decide that you will not settle for partial freedom. Decide that you will fight until every chain is broken, every altar is silenced, every covenant is cancelled, and every strong man is dethroned.

Write it down. Sign it. Date it. Make it a covenant between you and God.

**Gather your weapons:** You have been given everything you need. The blood of Jesus. The Word of God. The name above all names. The armor of light. The sword of the Spirit. The prayers of the saints. The fellowship of the body.

You are not under-equipped. You are not under-armed. You lack nothing that is necessary for victory.

**Engage the enemy:** Do not wait for a better time. Do not wait for more favourable circumstances. Do not wait until you feel

more spiritual or more confident. The enemy does not wait, and neither should you.

Pray the prayers in the Appendix. Renounce the covenants. Silence the altars. Invoke the authority of the Lord. Establish your dominion. Seal your generations.

Now is your time

## **The Victor's Song**

When David defeated Goliath, the women of Israel came out singing.

When Jehoshaphat sent the singers ahead of the army, the Lord defeated their enemies.

When Paul and Silas prayed and sang hymns in the Philippian prison, the earth shook, the doors opened, and their chains fell off.

There is a song that belongs to the victorious.

Revelation 12:10-11 declares:

*"Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death."*

This is your song.

The accuser is cast down. The verdict is overturned. The chains are broken. The victory is won.

Sing the song.

## **Final Blessing**

**May the Lord bless you and keep you.**

**May the Lord make His face shine upon you and be gracious to you.**

**May the Lord lift up His countenance upon you and give you peace.**

**May the blood of Jesus speak better things over your life than any covenant of darkness.**

**May the altars of light you raise drown out every voice of the enemy.**

**May you walk in the authority of the government prince, the mantle of the priest, and the victory of the warrior.**

**From this time forward, you are no longer bound.**

**You are free.**

**In Jesus' mighty name, Amen.**

# Appendix

## Prayer Points for Part 2

### Prayer Point 1: Entering the Court of Heaven

*Righteous Judge, I come before Your throne with humility. I do not ask You to ignore justice. I do not ask You to bend the rules for me. I ask You to look upon the blood of Your Son, which was shed for my sins and the sins of my ancestors. Let the blood answer every charge Satan has brought against me. Let the blood cancel every covenant that stands against my bloodline. Let the blood silence every accusation. I appeal not to Your favoritism but to Your mercy, which is made possible through the cross. In Jesus' name, Amen.*

### Prayer Point 2: Canceling 700 Years of Accusations

*Father, I thank You that the blood of Jesus is not limited by time. Just as Satan can reach back generations to accuse me, the blood reaches back generations to redeem me. I ask You to cancel every covenant, nullify every oath, and silence every accusation that has been brought against my bloodline. I do not deny the evidence. I appeal to the blood. Let the blood speak better things over my life. In Jesus' name, Amen.*

### Prayer Point 3: Silencing Demonic Altars

*Father, I thank You that my heart can become an altar of righteousness. I renounce every demonic altar raised by my ancestors. I silence their voice by the blood of Jesus. Lord, help me raise a righteous altar in my heart and in my home. Let my altar speak louder than every altar of darkness in my bloodline. I commit to consistency, sacrifice, priesthood, and obedience. Let the fragrance of my worship rise before You day and night. In Jesus' name, Amen.*

### Prayer Point 4: Releasing the Incense of Prayer

*Father, I thank You that my heart is an altar and that my prayers ascend as incense before Your throne. Forgive me for the casual prayers that have not shifted the atmosphere of my family. Today, I commit to sacrificial prayer. I will tend the fire of my altar daily. I will release the incense of thanksgiving, worship, intercession, and surrender. Let the fragrance of*

*my heart rise before You and drown out every foul aroma released by the altars of darkness in my bloodline. In Jesus' name, Amen.*

### **Prayer Point 5: Matching the Devotion of Darkness**

*Lord, forgive me for my inconsistency. I have treated Your altar with less devotion than the warlock gives to his. Forgive me for my casual approach to prayer, fasting, and sacrifice. Father, give me the grace to match—and exceed—the devotion of darkness. If they can fast, I can fast. If they can sacrifice, I can sacrifice. If they can be consistent, I can be consistent. I receive the mantle of priesthood over my family. In Jesus' name, Amen.*

### **Prayer Point 6: Offering the Right Sacrifice**

*Father, give me wisdom to know what sacrifice this situation requires. I do not want to guess or experiment. I want to hear Your voice and obey Your instruction. Lord, I commit to sacrificial prayer. I will not be satisfied with maintenance-level devotion. I will pray until something breaks. Father, show me the fast You have chosen for my situation. Lord, I offer my finances to You. Show me where to give and how much to release. Father, reveal any disobedience in my life. I will do what You say, when You say it, the way You say to do it. In Jesus' name, Amen.*

### **Prayer Point 7: Invoking Higher Authority**

*Father, I acknowledge that all authority in heaven and on earth belongs to Your Son, Jesus Christ. His name is above every name. His throne is above every principality. Lord, I repent of every time I have fought the enemy in my own strength and authority. I invoke the authority of the Lord Jesus Christ over every strong man in my family line. The Lord rebuke you. The Lord who has chosen me rebuke you. Father, I submit myself fully to Your authority. I will not claim Your authority while living outside Your will. In Jesus' name, Amen.*

### **Prayer Point 8: Sustaining Your Priesthood**

*Father, I thank You for the deliverance You have given me. But I know that freedom must be maintained. Help me to walk in righteousness and obedience. Close every door that sin could reopen. Give me vigilance. I will not become careless. I will not relax my disciplines. I will not neglect my altar. Lord, build in me the daily discipline of prayer, regular fasting, and*

*deep meditation on Your Word. I keep my altar burning today. I will keep it burning tomorrow. In Jesus' name, Amen.*

### **Prayer Point 9: Raising Warriors**

*Father, forgive me for focusing on my own deliverance while neglecting the spiritual training of my children. Lord, make me a warrior worthy of imitation. Let my children see in me a life of prayer, fasting, obedience, and warfare. Father, I dedicate my children to You. Draw them to Yourself early and deeply. Lord, raise up warriors in my bloodline. Let my children carry greater authority than I carry. Let my grandchildren walk in greater freedom than my children. In Jesus' name, Amen.*

### **Prayer Point 10: Becoming Government Prince**

*Father, I thank You for promoting me. I receive my position as government prince over my family territory. I take up the mantle of gatekeeper, intercessor, priest, and guardian. Lord, help me to walk in this authority without pride and without fear. Keep me from sin, disobedience, and neglect. I occupy my territory today. I pray over my bloodline. I declare freedom over my household. I am a prince. I will live like one. In Jesus' name, Amen.*

### **Key Scriptures for Part 2**

- **Revelation 12:10** – *"The accuser of our brethren, who accused them before our God day and night."*
- **Jude 1:9** – *"Michael the archangel... dared not bring against him a reviling accusation, but said, 'The Lord rebuke you!'"*
- **Hebrews 12:24** – *"The blood of sprinkling that speaks better things than that of Abel."*
- **Genesis 4:10** – *"The voice of your brother's blood cries out to Me from the ground."*
- **Isaiah 58:6** – *"Is this not the fast that I have chosen: to loose the bonds of wickedness... and that you break every yoke?"*
- **1 Samuel 15:22** – *"To obey is better than sacrifice."*
- **Proverbs 4:23** – *"Keep your heart with all diligence, for out of it spring the issues of life."*
- **Ephesians 2:6** – *"Raised us up together, and made us sit together in the heavenly places in Christ Jesus."*
- **Colossians 2:15** – *"He disarmed principalities and powers, He made a public spectacle of them, triumphing over them."*

## **Final Note**

These prayer points and scriptures are not formulas but guides. They must be prayed in faith, with repentance where necessary, and under the leading of the Holy Spirit. The true weapon is not the words themselves but the authority of Christ backing them.

Your season of deliverance has come.

Arise. Fight. Win.

## Connect with the Author

This book was written and compiled by **Josiah Okheape**, a passionate student of revival, teacher of the Word, and founder of [KingdomBooksReview.com](https://KingdomBooksReview.com). His calling is to equip believers with materials that stir hunger for God and help them live for eternal purpose.

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